



Please type all information SECTION 1

| 1. Borrower Information  |   |                   |         |  |
|--|---|-------------------|---------|--|
|  |   |                   |         |  |
| Borrower's name:   |   | Suffix:           |         |  |
| Last four SSN Please in  | clude the first digit and the last four o   | ligits.           |         |  |
| Date of birth:   | Number of people in house   | hold:             |         |  |
| Current address:   |   |                   |         |  |
| City:  |   | Cour              | nty:    |  |
| Phone number:  | E-mail address:   |                   |         |  |
| 1. Co-Borrower Information   |   |                   |         |  |
| Co-Borrower's name:  |   |                   | Suffix: |  |
| Last four SSN Please i   | nclude the first digit and the last four  | digits.           |         |  |
| Date of birth:   |   |                   |         |  |
| Current address:   |   |                   |         |  |
| City:  | Zip:  | Cour              | nty:    |  |
| Phone number:  | E-mail address:   |                   |         |  |
|  |   |                   |         |  |
| Property and Lean Information  |   |                   |         |  |
| Property and Loan Information  |   |                   |         |  |
| Property and Loan Information  1. Subject property address:  |   |                   |         |  |
| Property and Loan Information  1. Subject property address:  City:   | State:  | Zip:              | County: |  |
| Property and Loan Information  1. Subject property address:  City:  2. Number of units (1-2) along with brief decompositions.                                | State:scription (e.g. condo, single famil   | Zip:<br>y):       | County: |  |
| Property and Loan Information  1. Subject property address: City:  2. Number of units (1-2) along with brief de: 3. Name(s) in which the title will be held: | State:scription (e.g. condo, single famil   | Zip:<br>y):       | County: |  |
| Property and Loan Information  1. Subject property address:  | State:scription (e.g. condo, single family  | Zip:<br>y):<br>\$ | County: |  |
| Property and Loan Information  1. Subject property address:  | State: scription (e.g. condo, single family) 10% of loan amount being sought):  | Zip:<br>y):<br>\$ | County: |  |
| Property and Loan Information  1. Subject property address:  | State: scription (e.g. condo, single family) 10% of loan amount being sought):  | Zip:<br>y):<br>\$ | County: |  |
| Property and Loan Information  1. Subject property address:  | State: scription (e.g. condo, single family 10% of loan amount being sought): adjustable rate mortgage):                      | Zip:<br>y):<br>\$ | County: |  |
| Property and Loan Information  1. Subject property address:  | State: scription (e.g. condo, single family 10% of loan amount being sought): adjustable rate mortgage):                      | Zip:<br>y):<br>\$ | County: |  |
| Property and Loan Information  1. Subject property address:  | State: scription (e.g. condo, single family 10% of loan amount being sought): adjustable rate mortgage): ne life of the loan? | Zip:<br>y):<br>\$ | County: |  |
| Property and Loan Information  1. Subject property address:  | State: scription (e.g. condo, single family 10% of loan amount being sought): adjustable rate mortgage): ne life of the loan? | Zip:<br>y):<br>\$ | County: |  |

For Office Use Only Program Application #

\* Note: Balloon payments, ARMs, all other products, and prepayment penalties must comply with Article V of the Illinois Residential Mortgage License

Act of 1987 (205 ILCS 635) and/or the Finally Home Guidelines.





Please type all information

| institution. Check the applicable fac  | tor(s) and specify your institution's requirements, the borrown are may check the credit score factor and list its required score  | er(s) status and the reas | son(s) behi | ind the |
|--|--|---------------------------|-------------|---------|
|  | Lender requirement Bo  | orrower's Actual/Co-B     | orrower's   | Actual  |
| a. Credit Score  |  |                           |             |         |
| b. Debt to Income  |  |                           |             |         |
| c. Loan to Value   |  |                           |             |         |
| d. Down Payment*   |  |                           |             |         |
| * Per Finally Home Guidelines, Borrow  | er must contribute at least 3.5% toward down payment.  |                           |             |         |
| Reason(s) for the above mentioned:   |  |                           |             |         |
| Purchase or Refinancing Information  | 1  |                           |             |         |
| 4 D I  |  |                           |             |         |
| 3. Purchase  |  |                           |             |         |
| <ol> <li>What is the purchase price of the</li> <li>Will the loan amount exceed the</li> </ol> |  | \$                        |             |         |
|  | ubmit supporting documentation with this application:  | Ψ                         | ☐ Yes       | □No     |
|  |  |                           |             | _       |
|  |  |                           |             |         |
| 3. If subject property is the same a   | s present address please explain:  |                           |             |         |
|  |  |                           |             |         |
|  |  |                           |             |         |
|  | n if the borrower(s) is/are refinancing an existing home loan. If<br>Thave missed a payment on the current loan, please complete a |                           |             |         |
| What is the appraised value of th  |  | \$                        |             |         |
|  | nust have occurred in the last six months):  |                           |             |         |
| 3. Year the property was acquired:   |  |                           |             |         |
|  | e.g. ARM, fixed, balloon), including current interest rate:  |                           |             |         |
| 5. Payoff amount or principal balan  | nce remaining on the loan being refinanced:  | ¢                         |             |         |
|  | •  | \$                        |             |         |
| C Will the least amount around the   | OR Principal balance remaining:  |                           |             |         |
|  | payoff amount or principal balance remaining on the loan be<br>his occur? Please provide supporting documentation with this        |                           | Yes         | ∐No     |
|  |  |                           |             |         |
| 7. Will the loan amount exceed the Under what circumstances will t                             | appraised value?<br>his occur? Please provide supporting documentation with this   | application:              | Yes         | □No     |
|  |  |                           |             |         |





Please type all information

#### FINANCIAL INSTITUTION ACKNOWLEDGEMENT AND AGREEMENT

Please indicate Financial Institution's agreement to the foregoing by signing below.

Financial Institution hereby acknowledges that it has read, and has completed this application in compliance with, the Finally Home Program Guidelines ("Guidelines") established by the Office of the Illinois State Treasurer ("Treasurer"), available at <a href="www.illinoistreasurer.gov">www.illinoistreasurer.gov</a>. Financial Institution agrees to provide a home loan that complies with all applicable rules and law, including the Deposit of State Moneys Act, 15 ILCS 520/7, Article V of the Illinois Residential Mortgage License Act of 1987, 205 ILCS 635, and the Guidelines. If the loan amount at final closing differs from the loan amount provided in this Guarantee Application, Financial Institution shall notify the Treasurer's Program Manager of the actual loan amount within fourteen (14) days of the final closing. The Treasurer may require a new Guarantee Application or additional documentation or information to explain the change in loan amount, and may in its sole discretion void the guarantee if the change in loan amount is inconsistent with the Guidelines. If the loan amount decreases, the guarantee shall be reduced accordingly; however, in no event will the amount of the guarantee increase from the amount approved in the Guarantee Application. Should there be any increase in the loan amount between application and closing, such increase must not result in a change to the borrower's loan eligibility or cause non-conformity with applicable law, rules, or the Guidelines. In the event that the home loan is not funded, the Financial Institution agrees to send written notice to the Treasurer's Program Administrator within 45 days of the last signature from the loan approval date.

The five-year guarantee expires five years from the date on which the loan closed. For this reason, Financial Institution must submit the Closing Disclosure to the Program Administrator within 45 business days of the closing. Financial Institution certifies that the disclosure of the information provided in this Guarantee Application and the manner in which such information was obtained complies with all applicable state and federal regulatory guidelines and lending laws, including state predatory lending laws, and program guidelines.

Agreed and acknowledged: Name of Financial Institution: Financial Institution's Address: Primary Authorized Representative Signature:\_\_\_\_ Title: Email: Phone: Secondary Authorized Representative Signature: \_\_Email:\_ Date: Phone: **BORROWER'S CERTIFICATION** The undersigned Borrower(s) ("undersigned") certify that the information provided in this application is true and correct as of the date set forth opposite my/our signature(s) on this application and acknowledge my/our understanding that any intentional or negligent representation(s) of the information contained in this application may result in civil liability and/or criminal penalties including but not limited to, fine or imprisonment or both under 18 USC § 1001 et seq. and liability for monetary damages to the Financial Institution and the Office of the Illinois State Treasurer. The undersigned acknowledge(s) that information in this Application may be subject to release under the Illinois Freedom of Information Act, 5 ILCS 140 or shared with other parties administering the Finally Home Program. The undersigned agree(s) to waive any confidentiality restrictions and release(s) the information contained herein only to the extent necessary to further process this Application and secure the Finally Home mortgage loan. If any of the information provided on this application changes, the Borrower(s) agree to submit a new, corrected application. Borrower's Signature: Printed Name: Date: \_\_Printed Name:\_\_\_\_ Date: Co-Borrower's Signature:\_\_\_ If there is no co-borrower, please put "N/A" in the spaces provided For Office Use Only - Guarantee Amount:





### CERTIFICATION OF COMPLIANCE WITH STATE AND FEDERAL LAW

If the Treasurer determines this application violates any applicable state or federal regulatory guidelines and/or lending laws, including state predatory lending laws, after the application is approved, the Treasurer reserves the right to reconsider whether it will continue to maintain any guarantee extended to the financial institution in connection with the enclosed application pursuant to the Finally Home Program.

### Please return a complete Finally Home Program Application to:

Finally Home Program
Illinois State Treasurer's Office
400 W. Monroe, Suite 401
Springfield, IL 62704
E-mail: finallyhome@illinoistreasurer.gov
Phone (866) 458-7327 | Fax (217) 557-6439

The Program Manager will use its best efforts to contact Lender with regards to the approval or denial of the applicant within five business days of receiving a fully completed application.

For more information or assistance in completing this form, contact the Illinois State Treasurer's Office at (866) 458-7327.